

## संजय गाँधी स्नातकोत्तर आयुर्विज्ञान संस्थान, लखनऊ SANJAY GANDHI POSTGRADUATE INSTITUTE OF MEDICAL SCIENCES,

Raebareli Road, Lucknow-226014 (India)

### Advertisement for Admission to Ph.D. Program 2025 (Session - I) (Website)

The Applications are invited for admission to Ph.D. Program 2025 (Session-I) at this Institute in the following prospective guides:

- 1. Prof. Punita Lal, Head, Department of Radiotherapy.
- 2. Prof. Vikas Agarwal, Dept. of Clinical Immunology & Rheumatology.
- 3. Prof. Swasti Tiwari, Head, Dept. of Molecular Medicine & Biotechnology.
- 4. Prof. Sushila Jaiswal, Department of Pathology.
- 5. Prof. Rajesh Harshavardhan, Head, Dept. of Hospital Administration.
- 6. Dr. Durga P. Mishra, Dept. of Clinical Immunology & Rheumatology.
- 7. Dr. Manish Dixit, Dept. of Nuclear Medicine.
- 8. Dr. C. P. Chaturvedi, Dept. of Hematology (SCRC).
- 9. Dr. Alok Kumar, Dept. of Molecular Medicine & Biotechnology.
- 10. Dr. Pawan Kumar Verma, Dept. of Neurosurgery.
- 11. Dr. Vinod Verma, Dept. of Hematology (SCRC).
- 12. Dr. Manas R. Behera, Dept. of Nephrology.
- 13. Dr. Lokendra K. Sharma, Dept. of Molecular Medicine & Biotechnology.
- 14. Dr. Jalaj Gupta, Dept. of Hematology (SCRC).
- 15. Dr. Lokendra K. Sharma, Dept. of Molecular Medicine & Biotechnology.
- 16. Dr. Rohit A. Sinha, Department of Endocrinology.

#### Eligibility criteria for Admission to the Ph.D. course:

#### A. Qualification:

- The candidates who have postgraduate qualifications (MBBS /BDS /MD /MS /MDS /DM /MC.h./M.Sc. in nutrition/M.Sc. in Statistics/ M.V.Sc./MSW/ MBA and allied subjects or Diploma of National Board of Examination, recognized by the Medical Council of India or similar equivalent bodies.
- 2) Master's degree in Science /M.Tech. (Biotechnology) from a recognized University/Institution in Science subject/ Health Sciences / Allied Sciences / Related Physical or Engineering Sciences/Master in Hospital Administration/MBA in Hospital Administration).

#### B. Qualifying Marks:

The candidates should have minimum 50% aggregate marks or its equivalent overall Grade Point Average / Cumulative Grade Point Average in M.B.B.S. (for medical graduates) OR M.Sc./M. Tech./MSW/MBA/MHA as applicable.



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#### Category of enrolment:

Category 1: Candidates who fulfill essential qualifications and have a letter of award for fellowship and contingency by any Government funding agency for a minimum period of three years.

Category 2: Candidates who fulfill essential qualifications as stated above AND if they are working in an extramural project funded by Government / UN agencies as JRF/SRF Research Assistant at SGPGI. The enrollment should be done within one year of start of the project and the total project duration should be of at least 3 years, but will not be eligible for any fellowship or contingency from the Institute at any time.

Category 3: Candidates having Senior Research Fellowship (SRF) directly from Government funding agencies and have applied through SGPGI for work to be done at SGPGI. The admission will be considered within one year of the sanction of the SRF ship by the funding agency.

Interested candidate may apply with curriculum vitae along with the Xerox copies of all documents (self-attested) latest by 19.04.2025, to Office of the Faculty In-charge Research, Room No. – 210, Research Cell, First Floor, ADM. Block, SGPGIMS, Raebareli Road, Lucknow-226014 through Speed post. Eligible candidates will be informed by Email/Speed post for Institute Interview Board. Interview to be expected in the month of April, 2025.

Epha foured

Faculty In-charge Research



# Sanjay Gandhi Postgraduate Institute of Medical Sciences, Lucknow

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# Format for Ph.D. Application

| Name of Applicant:                             |                      |              |                        |         |           |          |                         |           |       |             |      |   |   |
|--|----------------------|--------------|------------------------|---------|-----------|----------|-------------------------|-----------|-------|-------------|------|---|---|
| Father's Name:                                 |                      | T            |                        |         |           |          |                         | T         |       |             |      |   |   |
| Mother's Name:                                 |                      |              |                        |         |           |          |                         |           |       |             |      |   |   |
| Whether belonging to Gen/                      | SC/ST/O.B.C. (If yes | give details | s):                    |         |           |          |                         |           |       |             |      |   |   |
| Address for Correspondence: Permanent Address: |                      |              |                        |         |           |          |                         | • • • • • |       |             |      |   |   |
| Street:  |                      |              | Street:                |         |           |          | · · · · · · · · · · · · |           |       |             |      |   |   |
| District:                                      |                      |              | District:              |         |           |          |                         |           |       |             |      |   |   |
| State:   |                      |              | State: Email:          |         |           |          |                         |           |       |             |      |   |   |
| Pincode:                                       |                      |              | Pincode:               |         |           |          | i                       |           |       |             |      |   |   |
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| No. Examination                                | College/Universi     | ity          | Division               | n I     | Percentag | e Si     | ubjects                 | 8         |       | -           |      | - |   |
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| Applied under Category:                        | (1)                  |              | (II)                   |         |           |          |                         | ( III )   |       |             |      |   |   |
| If Applied under category                      |                      |              | ,                      |         |           |          |                         | ( )       |       |             |      |   |   |
| Name of Entrance Exam Pas                      | ssed & year          |              |                        |         | .Validity | of Fell  | lowship                 | p         |       |             |      |   |   |
| (UGC/NET/CSIR/ICMR/DI                          | 3T/DST INSPIRE etc.  | .) Ro        | oll No                 |         |           |          |                         |           | ••••• | ••••        | •••• |   |   |
| If Applied under category                      | II: Please provide:- |              |                        |         |           |          |                         |           |       |             |      |   |   |
| Project title under working.                   |                      |              | Nam                    | e of Po | sition    |          |                         |           |       |             |      |   |   |
| Name of Proposed Guide                         |                      |              | Accep                  | tance o | f Guide   |          |                         |           |       | · · · · · · |      |   |   |
|  |                      |              |                        |         |           |          |                         |           |       |             |      |   |   |
| Place:   |                      |              |                        |         |           |          |                         |           |       |             |      |   | * |
| Date:  |                      |              | Signature of Candidate |         |           |          |                         |           |       |             |      |   |   |
|  |                      |              |                        |         |           |          |                         |           |       |             |      |   |   |

### Documents to be attached by the candidate:

- 1. Curriculum vitae/ Biodata
- 2. Colour photograph Passport size.
- 3. Attested copy of the High School marksheet & certificate.
- 4. Attested copy of the Intermediate marksheet & certificate
- 5. Attested copy of the Graduate marksheet & certificate
- 6. Attested copy of the Post Graduate marksheet & certificate
- 7. Copy of the Eligibility test issued by National Entrance Examination. (UGC/NET/CSIR/ICMR/DBT/DST(INSPIRE, etc.)
- 8. Copy of any other experience certificate in the field of Research. (After Post Graduate)