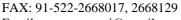
Sanjay Gandhi Postgraduate Institute of Medical Sciences

Raebareli Road, Lucknow 226 014



Email: erexam.sgpgi@gmail.com

Phones: 91 (522) 2495266 2494304

2494009

INFORMATION REGARDING JOINING PROCEDURES AND FORMALITIES FOR DM/ MCH/ MD/ MS/ SR(HS)/ PDCC/ PDAF/ PDF/SENIOR DEMONSTRATOR/ MEDICAL PHYSICS RESIDENT/ STATISTICAL FELLOWS/JUNIOR RESIDENT (NON-ACADEMIC)/ B.SC. AND M.SC. COURSES (NURSING / CMT)

Welcome to SGPGIMS Lucknow. It is situated in Lucknow, at Raebareli road, approximately 13 km from Charbagh railway station and 11.3 km from Chaudhari Charan Singh International Airport, Amausi, Lucknow. The cab of the various private apps are 24X7 available for the SGPGIMS. When you are coming to join SGPGI and you need a hotel to stay for one or two days in the beginning, then there are many good hotels within 2 kilometers around SGPGI on the nominal prices ranging from Rs 1500 to Rs 5000 per day. There is always availability in these hotels, so even after reaching there, you can book it. If you would like to book online, then you must search following keywords "hotel in Raebareli road Lucknow near SGPGI. The nearest location of the SGPGI is Saraswati Puram, Haibat Mau Mawaiya (500 meters) / Durga mandir Raebareli road (1km) / Vrindavan Yojana near Apex trauma center (1-2km). However, we will give you a hostel immediately after admission. There are separate hostels for married and singles just 200 meters away from the hospital.

At the time of joining any of the above courses, you must bring all your original documents, the administration will need to see them, as listed in the offer letter of admission. Please also bring a photocopy of each document and at least 6 passport-size photographs. Without the above, you will not be able to join the admission process. Print this entire document side by side (i.e., using both sides of the paper) and fill in the relevant parts. These are required at the time of admission. You will have to obtain a Medical Fitness Certificate from the Medical Board appointed by the Institute itself. The entire admission process may be understood by the given steps on the next page.

Stages of admission process

- Step 1: Report to the Concerned Officer at Administrative building
- Step 2: Present your allotment letter / appointment letter to the admission officer.
- Step 3: Also present all the original documents / copy to the admission officer.
- Step 4: Deposit your admission fee to the "Director SGPGI Academic A/C" and submit the fee receipt to the admission officer.
- Step 5: After all the necessary formalities, the candidate will receive the appointment letter.
- Step 6: The candidate must join the department within a week of reporting at the institute. Candidates must submit the medical fitness certificate to the admission officer before joining the Department.
- Step 7: After immediate join at the concerned department, candidate will get the hostel. Admission officer will facilitate you for the hostel.

All the coming candidates are requested to reach the admission center positively by 10:00 am.

Please read it carefully and download the formats for the process of joining and other purposes.

DM/MCh: For admission, you should reach the administrative building, first floor, Room No. 215 [Resident section] during the working days between 10am to 4pm and meet Sri S.P.Yadav, Upper Division Assistant. [Tel 0522-249 5266; in case no contact through this telephone number then only call on his mobile: 9838387674].

MD/MS: For admission, you should reach the administrative building, first floor, Room No. 215 [Resident section] during the working days between 10am to 4pm and meet Sri Mohit Srivastava, Lower Division Assistant. [Tel 0522-249 5285; in case you have no contact through this telephone number then only call on his mobile 9651613099].

SR(HS)/PDCC/PDAF/Senior Demonstrator/ Medical physics resident / Statistical Fellows: For admission, you should reach the administrative building, second floor, Room No. 319 during the working days between 10am to 4pm and meet Sri Sundar Lal, Office Superintendent [Tel 0522-249 5285; in case you have no contact through this telephone number then only call his mobile 9450610738].

Junior Resident (Non-academic): For admission, you should reach the Apex Trauma Centre (ATC), Vrindavan yojana (ATC is outside the SGPGI Campus, around 900 meters from the SGPGI gate), Ground floor, during the working days between 10am to 4pm and meet Sri Daya Shankar /Ms. Shubhangi [Tel 0522-249-3776]; in case you have no contact through this telephone number then only call his/her mobile number: 9044244641/ 9450610738 respectively].

<u>Details of the Required Formats are given below. Please download it from page number 5 to 25.</u>

| Form | ats | |
|------------|---|---|
| Annex | | |
| No. | Description | Instructions |
| Step 1: Tl | he following forms need to be submitted at the | time of joining: |
| 1 | Self-Marital declaration form | Fill these, & have |
| 2 | Character certificate from two Gazetted Officer | sAnnex 2 attested from |
| 3 | Identity certificate | your usual place of stay |
| 4 | Home-town declaration certificate | / most recent employer |
| Step 2: Af | fter your documents have been verified, these i | need to be filled |
| 5 | Medical Examination form | |
| 6 | Joining report form | Familiarize yourself |
| 7 | Hostel accommodation form | with these forms as this |
| | Document submission form (Only for | will be required of you |
| 8 | MD/MS/DM/MCh programs) | |
| Step 3: Tl | he following documents are filled after joining | |
| 9 | Medical facility and declaration of dependents | |
| 10 | Library form | Familiarize yourself and |
| 11 | Email / HIS form | fill out relevant portions |
| 12 | Identity card form | in advance. |
| 13 | Wi-Fi form for residents | - |
| Step 4: Ba | ank account opening at SBI, SGPGI: Essential | for all employees (used to |
| generate a | an employee code and pay salary) | |
| 14 | If you have an SBI account, come with a copy of your passbook, else you will need to apply for a new account at SBI SGPGI Branch. | Originals and copies of PAN card, ID proof, six Photos. |
| | will be a service agreement bond for DM/MCh/MD/his will be provided to you by the concerned admission | - |

Prior to starting the medical examination by the candidates, it is best if you start early in the day (around 10 AM). You need to go to the departments of Pathology, Radiodiagnosis in the Main Institute building and Ophthalmology in the New OPD Block and thereafter to the General Hospital for assessment by Physician, Surgeon, and Gynecologist (for women). After all tests and assessments, The Medical Superintendent available in Main Institute building will sign the medical fitness

certificate. After clearance from the Medical Board, please report back to concerned admission officer / in charge (Sri Sunder Lal / Sri S P Yadav/ Sri Mohit Srivastava) in the Administrative Block [JR (Non-academic) to Apex Trauma Centre] who will then authorize you to collect fee book from Junior Accounts Officer (Research), Room no. 209- B, First Floor. The requisite fee, as laid down in your admission letter / prospectus, is to be deposited with the State Bank of India, SGPGI Branch as per details available in the fee book. This can also be done online through the SGPGI website portal www.sgpgims.org.in

At the portal, go to "Academic", Go to "Fee structure". Check the applicable fee for your course. For the online payment of the fee, click the link given at the end of this page. Select the "Uttar Pradesh" and "Educational Institutions" and further select "S G P G I LUCKNOW", [There is a space between each word in SGPGI], Select the payment category "Course Fee", Fill in the details, and proceed for the payment.

The same online payment link can also be access from the URL given below, https://www.onlinesbi.sbi/sbicollect/icollecthome.htm

You can deposit the amount directly through online transfer to the "Director SGPGI Academic A/C". in the account number [State bank of India, SGPGI branch account number (A/C No): 10095237571, IFC code: SBIN0007789].

After depositing the fees, please report to concerned admission officer / in charge (Sri Sunder Lal / Sri S P Yadav/ Sri Mohit Srivastava) to complete the formalities. Your joining formalities at this stage will include completion of all documents and verification of original documents. You may also need to deposit some of your original documents (if applicable).

In case of any difficulty, you may approach to Sri Mukesh Srivastava (Administrative officer) / Dr. Prabhakar Mishra, Sub-Dean (Exams)/ Dr. Shalini Singh, Sub-Dean (Student Affairs) / Lt. Col. Varun Bajpai, VSM, ER in that order [2nd Floor, Administrative block]. Once your joining is accepted in the Administrative Block and the joining letter is signed by the Executive Registrar, you will be asked to report to the Head of the department (HOD) in which you have been appointed, along with the joining report. This is to be signed by the HOD and submitted back in the administrative block to Mr. SP Yadav. We hope you have a pleasant and fruitful stay at SGPGI.

MARITAL DECLARATION

(Please tick the relevant portion and strike out the portions not applicable)

| I, Drdeclare as under: | |
|---|---------------------|
| (i) That I am Bachelor/ Widower /Married/Divorced. | |
| (ii) That I am married and have only one husband/wife living | |
| / that I am married to a person who has no other wife living. | |
| (iii) That I am married & have more than one wife. | |
| (iv) That I am married to a person who has another wife living. | |
| In case of (iii) or (iv) above: | |
| I request that in view of the reasons stated below, I may be granted exemption from the oper on the recruitment to service of persons having more than one wife living or having married more than one wife living. | |
| I solemnly affirm that the above declaration is true & I understand that in the event of the found to be incorrect after my appointment, I shall be liable to be dismissed from service. | e declaration being |
| Date: Signature | |

This certificate needs to be issued / signed by two separate officers

CERTIFICATE OF CHARACTER

| | Certified | that | I | have | known | Drson/daughter of |
|---------------|---------------------|-----------------|-----------|-------------|------------|--|
| Shri | | | | | for the | e lastyears months and, to the best of my |
| knowled | dge & belief | , he/sh | e bea | ars repu | ted charac | cter & has no antecedents which render him unsuitable for employment |
| at SGPC | GI, Lucknov | v. | | | | |
| | | | | | | |
| | | | | | | |
| Dr | | • • • • • • • • | | | | is not related to me. |
| Place: | | | | ••••• | ••••• | Signature |
| Dated:. | | | • • • • • | | | Designation |
| | | | | | | |
| | | | | | | |
| | | | | | | District Magistrate or Sub-Divisional |
| | | | | | | Magistrate or Gazetted Officer |
| | | | | | | |
| • • • • • • • | • • • • • • • • • • | • • • • • • | •••• | • • • • • • | ••••• | ••••••••••••••••••••••••••••••••••••••• |
| | | | | | CERTI | FICATE OF CHARACTER |
| | | | | | | |
| | Certified | that | I | have | known | Drson/daughter of |
| Shri | | | | | | for the lastyears months and, to the best |
| of my k | cnowledge & | & belie | ef, h | e/she be | ears reput | ted character & has no antecedents which render him unsuitable for |
| employ | ment at SGF | PGI, Lu | ıckn | ow. | | |
| | | | | | | |
| | | | | | | |
| Dr | | | •••• | | | is not related to me. |
| Place: | | | | | | Signature |
| Dated:. | | | | | | Designation |

Magistrate or Gazetted Officer

Annexure 3

IDENTITY CERTIFICATE

(To be signed by one of the following)

| (1) | Gazetted officers of Central of State Government. | | | | | | | | |
|---------|---|--|--|--|--|--|--|--|--|
| (ii) | Members of Parliament of State legislature belonging to the constituency where the candidate or his | | | | | | | | |
| | parent/guardian is ordinary resident: | | | | | | | | |
| (iii) | Sub-Divisional Magistrates/Officers: | | | | | | | | |
| (iv) | Teshildars or Naib/Deputy Tehsildars authority to exercise magisterial powers: | | | | | | | | |
| (v) | Principal/Head-Master of the recognized School/College/Institute where the candidate studied last: | | | | | | | | |
| (vi) | Block Development Officer: | | | | | | | | |
| (vii) | Post-Masters: | | | | | | | | |
| (viii) | Panchayat Inspector: | | | | | | | | |
| Certifi | ied that I have known Shri/Smt./Kumari/Drson/daughter/wife o | | | | | | | | |
| Shri | | | | | | | | | |
| knowl | edge and belief, the particulars furnished by him/her are correct. | | | | | | | | |
| | | | | | | | | | |
| Place_ | Signature | | | | | | | | |
| D-4- | Declaration and the first the second | | | | | | | | |
| Date_ | Designation or status & addres | | | | | | | | |
| | | | | | | | | | |

TO BE FILLED BY THE OFFICE

- 1. Name, designation & full address of the appointing authority.
- 2. Post for which the candidate is being considered.

Sanjay Gandhi Postgraduate Institute of Medical Sciences, Lko.

HOME TOWN DECLARATION

| | | Γ | OATED | | | | | |
|----------|--|------|---------|-------------|-------------|-------|--------|------|
| | | | | | | | | |
| I, | | | employ | ed as Senio | or Resident | in De | partn | nent |
| of | | | , Sanj | ay Gandh | i Postgrad | luate | Instit | tute |
| of Medic | cal Sciences, Lucknow hereby declare that my | home | town is | | | | | , |
| District | | The | railway | station | nearest | to | it | is |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

MEDICAL EXAMINATION FORM for joining

Sanjay Gandhi Postgraduate Institute of Medical Sciences, Lucknow Declaration by the candidate

| I declare that I have been for the (If not suffering from any illness, information about past illness will illness will information about past illness will illness willness will illness willness will illness will illness will illness will illness will illness will illness willness will illness will illness will illnes | last state 'no illness'. T | his portion | can not | •••• | years. | |
|--|-------------------------------|---|----------|--------------|--------|--|
| Name | _ Signature _ | | | | | |
| Designation | Dated | | | | | |
| | MEDICAL EXA | AMINATIO | N | | | |
| Height (cm) | Weight (Kg) | ••••• | | | | |
| Apparent age (years) | Pulse (/min) | • | BP (mm | Hg) | | |
| JVP | Edema feet | | Varicose | e veins | ••• | |
| CVS | Chest | | CNS | | | |
| Abd | Genitalia | ••••• | Hernia/h | nydrocele | ••• | |
| Gynaecological assessment: | Married /unmarried | | Children | | | |
| LMP | P/A | | P/V | | | |
| Ophthalmic assessment: | Without Glasses | | 7 | With Glasses | | |
| Acuity of vision | L R | | | `_ ? | | |
| Colour vision | L R | | | | | |
| Investigations: | | | | | | |
| Urine: Albumin | Sugar | | | M/E | | |
| Names and signatures: | | | | | | |
| Physician | Gy | necologist. | | | | |
| Surgeon | Rad | diologist | | | | |
| Pathologist | Op | Ophthalmologist | | | | |

| History | of | | | | |
|---------------------|---|---|--|--|--|
| 1. Prol | onged fever | 11. Previous operations or accidents | | | |
| 2. Cou | gh/prolonged expectoration | 12. Previous hospitalization & reasons | | | |
| 3. Ches | . Chest pain 13. Allergies | | | | |
| 4. Hem | | | | | |
| 5. Jaun | dice | 15. Hypertension | | | |
| 6. Brea | thlessness | 16. Tuberculosis | | | |
| 7. Swe | lling over body | 17. Heart disease | | | |
| 8. Bloc | od in vomit or stools | 18. Diabetes. | | | |
| 9. Unu | sually irregular periods | 19. Bronchial asthma / COPD | | | |
| 10. Men | tal illness | 20. Skin eruptions | | | |
| Any oth | ers, not included in this list | | | | |
| Family | history: | | | | |
| Diabetes | s | Hypertension | | | |
| Tubercu | losis | Heart Disease | | | |
| Any oth | er (specify) | | | | |
| | | | | | |
| Sciences employm | , have examined to Sri/Smt/Kmnent/training/confirmation in the Depart | ical Board of Sanjay Gandhi Postgraduate Institute of Medical | | | |
| Name o | or nature of illness / infirmity / disability | 7: | | | |
| | | ent/confirmation in the Department of as according to his/her statement is years and by appearance is | | | |
| (Signat Atteste | ure of candidate) d by: | Chairman, Medical Board | | | |
| D.4. | | | | | |

Check list: Cross out (X), those not present and tick (\checkmark) those present



Sanjay Gandhi Postgraduate Institute of Medical Sciences

Raebareli Road Lucknow 226014, India Phone: +91 522 2494009

91 522 2495266

Joining Report (To be filled in Duplicate)

| With | reference | to | appointment/admission | letter | no. |
|-----------------------|------------------|--------------|----------------------------------|----------------------|-------|
| PGI/ER/ACAD/ | | ./20 | dated | , I accept the ter | rms & |
| conditions of offer a | and join as a DM | /MCh) in | | . Department in Fore | noon/ |
| Afternoon of | ε | long with th | e following self-certified docur | nents: | |

| | | | To be filled by office | | | |
|-----|---|-----|------------------------|----|--|--|
| No. | Document | Yes | No | NA | | |
| 1. | Certificate of age proof. | | | | | |
| 2. | MBBS degree | | | | | |
| 3. | MD/MS degree | | | | | |
| 4. | Proof of recognition of MD/MS degree from Medical Council of India | | | | | |
| 5. | Proof of registration of MD/MS degree with MCI or state medical council | | | | | |
| 6. | Certificate of fitness from the Medical Board of the Institute | | | | | |
| 7. | Fee deposit Receipt: No | | | | | |
| 8. | Identity Certificate | | | | | |
| 9. | Character certificates from two persons | | | | | |
| 10. | Marital certificate | | | | | |
| 11. | Declaration of dependents | | | | | |
| 12. | Identification proof (PAN card, driving license, Aadhar card or passport) | | | | | |
| 13. | Original admits card of entrance examination | | | | | |
| 14. | Six passport size photographs | | | | | |
| 15. | Hostel allotment form | | | | | |
| 16. | Caste certificate, if applicable | | | | | |
| 17. | Original NOC from previous employer, if previously employed | | | | | |
| 18. | Relieving certificate from the last employer | | | | | |
| 19. | Migration certificate (original, no(for DM/MCh/PDCC/ PDF) | | | | | |

| He/she should report for duty to Head of the Department immediately on _ | (FN / AN). |
|--|------------------------------|
| Name: - | |
| Designation: - | |
| Department: - | |
| | |
| Signature of the student with date | (Signature of HOD with date) |
| | |
| | (Executive Registrar) |

After HOD's signatures, the form will be returned to the Academic Section.

Copy to following for information and necessary action:

1. Provost SGPGI (To report with the hostel allotment forms)

- 2. Personal file

Sanjay Gandhi Postgraduate Institute of Medical Sciences, Lucknow

Application for Hostel Accommodation

| 1. | Name: | Age: | Gender: | |
|-----|--|------------------|--------------|---------------------------------------|
| 2. | Department | | | Affix recent |
| 3. | Designation | | | Photo (passport size) duly |
| 4. | Marital status | | | attested by HOD (Signature with seal) |
| 5. | Date of joining | | | (Signature with sear) |
| 6. | Duration of course/project | | | |
| 7. | Date of tenure end | | | |
| 8. | Complete permanent address with telephone no | OS | | |
| | | | l | |
| | | | | |
| 9. | Complete address of local guardian with teleph | one no | | |
| | | | | |
| | | | | |
| 10. | Name of person(s) to be contacted in emergence | cy, with telepho | one no.: | |
| | | | | |
| 11. | Own mobile number and land line no. | | | |
| | | | | |
| 12. | Email ID | | | |
| | | | | |
| | , undertake en by warden/ provost. | to abide by the | hostel rules | and any instructions |
| App | licant's signature | HOD's si | gnature and | seal |
| | | | | |

(Remarks of Provost)



Sanjay Gandhi Postgraduate Institute of Medical Sciences Lucknow 226014

CERTIFICATE

| This is to certify that the following documents of Dr |
|--|
| W/o, D/o have been received by the Institute in original as |
| he/she has decided to pursue DM/M.Ch course in specialty at this |
| |
| institute for the session commencing from |
| will only be returned to the student after completion of two years mandatory service |
| bond of UP Govt. on submission of certificate to this effect. |
| High School/Date of Birth certificate M.B.B.S. Degree MD/MS Degree Medical Registration |
| Signature of Candidate Executive Registrar |
| |
| UNDERTAKING |
| (TO BE SUBMITTED IN DUPLICATE) |
| I, Dr |
| Roll No. |
| Permanent Address: |
| Signature of candidate |



Sanjay Gandhi Postgraduate Institute of Medical Sciences Lucknow 226014

CERTIFICATE

| This is to certify that the following documents of Dr | | | | | | |
|--|--|--|--|--|--|--|
| W/o, D/o have been received by the Institute in original as | | | | | | |
| he/she has decided to pursue DM/M.Ch course in specialty at this | | | | | | |
| institute for the session commencing from | | | | | | |
| will only be returned to the student after completion of two years mandatory service | | | | | | |
| bond of UP Govt. on submission of certificate to this effect. | | | | | | |
| | | | | | | |
| 1. High School/Date of Birth certificate | | | | | | |
| 2. M.B.B.S. Degree | | | | | | |
| 3. MD/MS Degree | | | | | | |
| 4. Medical Registration | | | | | | |
| | | | | | | |
| Signature of Candidate | | | | | | |
| Executive Registrar | | | | | | |
| | | | | | | |
| UNDERTAKING | | | | | | |
| (TO DE CHEMITTED IN DUDI ICATE) | | | | | | |
| (TO BE SUBMITTED IN DUPLICATE) | | | | | | |
| I, Dr | | | | | | |
| Roll No | | | | | | |
| Permanent Address: | | | | | | |
| | | | | | | |

Sanjay Gandhi Postgraduate Institute of Medical Sciences, Lucknow Application for Declaration of Dependents for staff and dependents registration

| Employee ID | | | | | | | Date of Joining: | | | | |
|-------------------|----------|------|------|------|------------|-------|------------------|-------------|---------------|--------------|----------------|
| Details of Employ | yee | | | | | | | | | | |
| Name | | | | | DOB | Sex | Department | Designation | Telephone no. | Bank A/c no. | Old/new CR No. |
| First Name | Middle N | Vame | Last | Name | (DD/MM/YY) | (M/F) | | | no. | | |

Details of Dependents

| S. No | Name | Age/ DOB (DD/MM/YY) and sex (M/F) | Relation with employee | Profession if employed or name & address of department, if retired. | Whether medical facility provided by employer | Basic pension per month w.e.f. 1/1/96 | Total income from all sources | Old/new CR no. |
|----------|------|-----------------------------------|------------------------|---|---|---|-------------------------------------|-------------------|
| | | | | | | | | |

I hereby certify that the above mentioned family members are fully dependent upon me as per above mentioned details. I also certify that the entries in the form have been made by me are correct. I hereby give the undertaking that if any of the entries in the form are found to be incorrect of false at any time I shall be fully responsible for the same and suitable disciplinary action may be taken against me including recovery of amount spent on treatment of any of my dependent.

Signature of Employee

Sanjay Gandhi Postgraduate Institute of Medical Sciences, Lucknow

Registration Form for E-mail and Hospital Information System (HIS)

| Section 1: Application | |
|--|--|
| Name | Date |
| Designation | Valid till |
| Department | Phone (Off) |
| Preferred Username | Phone (Res) |
| (max. 8 alphabets, all lowercase) | |
| Date of Birth | Employee ID |
| | Applicant's Signature |
| IMPORTANT INFORMATION FOR ALL APPLICANTS | |
| Please note that for every activity on the HIS, the computer reperforming it. Your password is like your electronic signature. password immediately after it is assigned to you and frequently the anyone at any time. In case you suspect that someone may have confident the password should preferably be 6-10 characters long and characters. You are advised not to use your name, initials, date of since these can be easily guessed. If you have any queries or have | You are therefore advised to change your initial dereafter. You MUST NOT reveal your password to to the to know your password, change it immediately consist of a mixture of alphabetical and numerical birth, family members' names, etc. as password |
| administrator. | forgotten your password, please contact the system |
| administrator. Section 2: Authorization | Torgotten your password, please contact the system |
| | Torgotten your password, please contact the system |
| Section 2: Authorization | Torgotten your password, please contact the system |
| Section 2: Authorization [] HIS Facility [] E-mail facility | |

| [] | HRF Clerk |] |] | Lab Technician | |
|--------|--|-----------------|------|-------------------------------------|----|
| [] | HRF Nodal/Supervisor |] |] | Nursing Staff | |
| [] | HRF Unit | [|] | Hospital Administration | |
| [] | HRF Misc | [|] | Stationary | |
| [] | OPD/Bay Clerk | [|] | OT Staff | |
| [] | Registration Clerk/Supervisor/PRO | [|] | CSSD/Dietary Staff | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | HO | D |
| | | | | | |
| Sectio | n 3: Username assignment | | | | |
| | | | | | |
| Userna | nme assigned (HIS) | L | ogon | name for E-mail | |
| | _ | | | | |
| I have | understood the method to change my passy | word and have | hano | red my originally assigned password | |
| Thave | understood the method to change my passy | word and have c | mang | ed my originally assigned password. | |
| | | | | Applicant's Signatur | re |
| | | | | | Ĭ |
| | | | | System Administrator's Signatur | ·e |
| | | | | | • |
| | | | | | |
| | | | | | |

Sanjay Gandhi Postgraduate Institute of Medical Sciences, Lucknow.

Date of Joining

Annexure 12

| Proforma for Identity Card | | MII | U | | | | |
|-----------------------------------|---------------------------|-------------------|----------------------|--|--|--|--|
| (Must be filled in Block letters) | | SGPGIMS | | | | | |
| Employee ID No | Car | Card No | | | | | |
| (for office use only) | | | | | | | |
| Valid from | to | | | | | | |
| Name | | | | | | | |
| Designation | | Pay Scale* | | | | | |
| Department | | Intercom No. | | | | | |
| Blood Group | | Previous Card No. | | | | | |
| (in case of loss) | | Γ | Photo | | | | |
| Permanent Address & | | | | | | | |
| Telephone No. | | | 35 mm X 45 mm | | | | |
| Name & Address of the | | | | | | | |
| Person to be intimated | | | | | | | |
| In case of emergency/Local Add | ress & | | | | | | |
| Telephone No. | | | | | | | |
| Signature of Applicant | | Recom | mendation by HOD | | | | |
| | Verification by | | | | | | |
| Establishment | Establishment | Ad | cademic Section | | | | |
| (Main Administration) | (Hospital Administration) | (Executive R | egistrar Office/SRO) | | | | |

(Course Bond)

Sanjay Gandhi Postgraduate Institute of Medical Sciences, Lucknow

Application Format for Activation of Wi-Fi Connection

(Senior Residents/Students residing in MRA and Hostel areas)

| Name | of Resident: | | Employee ID: | | | | | |
|--------------------------------------|-------------------------------|--------------|--------------------------------|-------------------|--------------------------------|--|--|--|
| Course | e (DM/MCh/SR-HS/M | ID/PhD):_ | Date of admission: Valid till: | | | | | |
| Design | nation: | | Depart | ment: | | | | |
| Qtr Ty | pe: Qtr | No: | Location: | | | | | |
| Mobile/CUG No:Phone No (Res): (Off): | | | | | | | | |
| Details | s of computer, laptop, | mobile etc | in which Wi-Fi | network will be u | sed: | | | |
| S1 no | Type of equipment | Make | | Wi-Fi MAC ad | dress of equipment | | | |
| | | | | | | | | |
| I unde | rtake that: | | | | | | | |
| 1. | Above devices will be | be used by | me for research a | and academic pur | rposes. | | | |
| 2. | Any misuse of the co | onnectivity | through these de | evices will be my | sole responsibility. | | | |
| 3. | In the event of theft/device. | loss of any | device, I will im | mediately inforn | n data centre for blocking the | | | |
| 4. | | | | | | | | |
| Date: | | | | | (Signature of applicant) | | | |
| Signat | ure of Provost | | | | (Signature of HOD) | | | |
| Note: 1 | Please attach copy of h | nouse alloti | ment letter | | | | | |

21

BOND FOR CANDIDATES ADMITTED TO DM/M.Ch. COURSE AT SGPGIMS

| | | en by these on D/o | | | | | | |
|------------------------------------|---|---|------------------------------------|--|---|--------------------------|-------------------------------------|-------------------------|
| | | co | t present | a candidate | e selected f | or | | |
| Medical | Sciences | Lucknow | 226014 | (hereinaft | er called | the | student) | and |
| | | | | | | | | |
| heirs, exe Institute demand, | ecutors, adr of Medical without a | intly and seministrators, Sciences, ny demur, h) within a p | etc.) to pa Lucknow claim or | ay the Direct 226014 (h proceeding | tor, Sanjay ereinafter s, the sun | Gandh called n not | ni Postgrad SGPGIMS exceeding | duate S) on g Rs. |
| w | HEREAS th | ne above na | amed Dr | • | | | has b | een |
| selected | for | | course in | the | discipline/ | Departi | ment of | |
| 2022. | | for a | period of t | hree years, | commend | ing fro | om Nover | mber- |

WHEREAS the above named student has undertaken to join the above course on that condition that he/she not leave the course mid-term, i.e. before the completion of the entire course duration of three years.

AND WHEREAS the above named student has also undertaken that if he/she resigns or leaves the course before completion, he/she shall be liable to pay a sum of Rs. 5,00,000/- (Rupees Five Lakh only) as damage/compensation/ penalty to the Institute

AND WHEREAS the liability under the above bond shall be binding and effective for the full term of the course from the commencement of the session and shall be enforceable for any liability arising thereafter subject to the following clause.

PROVIDED that on request of the student and/or surety if the SGPGIMS, extends the time for making payment of the above noted sum of Rs. 5,00,000/- (Rs. Five Lakh only), this bond shall remain effective and in force till such payment is made. However, the bond executed by the student and the surety shall remain effective, binding and enforceable till the time of decision of SGPGIMS not to enforce the same by order of the competent authority.

PROVIDED always that the liability of the surety herein shall not be discharged/impaired by reason of the time being granted or by any other act or by any forbearance act of the SGPGIMS or any person authorized by them, whether with or without the consent or knowledge of the surety, nor shall it be necessary for the SGPGIMS to sue the said student before suing the above named surety

| Shri | amount due |
|--|---------------------|
| The decision of the Director, SGPGIMS shall be final on ar arise. All disputes shall be subject to Lucknow Jurisdiction. | ny dispute that may |
| SIGNED, EXECUTED AND DELIVERED ONIN THE PRESENCE OF THE FOLLOWING WITNESSES. | |
| WITNESS: | |
| 1. | STUDENT |
| 2. | |
| | (SURETY |
| EXECUTIVE REGISTRAR | |
| LALGOTT LICEOTRAN | |

(Service Bond)

AGREEMENT BOND FOR CANDIDATES ADMITTED TO -----SESSION THIS DEED OF AGREEMENT BOND IS EXECUTED AT -----ON THIS DAY OF-----**BETWEEN** NAME-----S/O, D/O,W/O-----RESIDING AT (PERMANENT ADDRESS)------(TEMPORARY ADDRESS)------MOBILE NO.-----E-Mail ID:-----AADHAR No.-----Hereinafter referred to as ("FIRST PARTY") of the one part AND Governor of Uttar Pradesh (here in after referred to as "Government") of the Second Part. WHEREAS FIRST PARTY has applied for admission to-----course and FIRST PARTY has been selected to the said course. As per the Prospectus, the FIRST PARTY has agreed to serve the Government for a period not less than two year after successful completion of the -------- course. If the FIRST PARTY fails to serve the government for a period of two year the FIRST PARTY shall forthwith pay a sum of Rs. 40 Lacs for Degree and 20 Lacs for Diploma, MDS to Government at the specified Government Treasury. During the above period the FIRST PARTY shall be paid Stipend and the Government will request their services within a period of three months from the date of successful completion of the ----- course. In case the Government does not provide services in mentioned period, the BOND shall be released: AND WHEREAS the FIRST PARTY has also agreed that on successful completion of the ----- course his/her certificates relating to ------ course will not be given to the FIRST PARTY unless the FIRST PARTY successfully Serves the Government for a period of two year or pay to the Government on Demand the sum of

If the FIRST PARTY fails to deposit the aforesaid amount in specified period, FIRST PARTY shall be liable to pay interest at the rates specified by the Government as per applicable law during

Rs.----- (Rupees -----) only.

| | | overnment have, at the request of the FIRST PARTY ranted stipend to him/her for a period of 24 months |
|--|---|--|
| - | • | s/her to study at |
| College . | | |
| work as for a period course DM/MCH/ MBBS/BDS course, Government. This be | of less than 24 months d Post Gradua the proportionate amoun shall pay back in a ond shall in all respects b hts and liabilities shall, | uring the |
| Now THIS DEED FOLLOWS:- | OF AGREEMENT | BOND WITNESSES BOND WITNESSES AS |
| completion o MD/MS/Diplothe Government | f the Supoma/MDS/Graduate Degree ant for a period of two year, (Rupees | the Government for a period of two year on successful per specialty course DM/MCH/Post Graduate Degree MBBS/BDS course. If the FIRST PARTY fails to serve FIRST PARTY shall pay forthwith a sum of Rs only) to the Government in the specified |
| the Governme is paid the cer Post Deg Custody of the | nt or till the payment of Rs. tificates relating toree MD/MS/Diploma/MDS to Concerned Institution / U | uccessful completion of the period of two year service to |
| | ARTY authorizes the Conce the lien of Government is | erned Institution / University/College for retention of the cleared/discharged. |
| | liabilities shall. Where no | ed by the Laws of India, for the time being in force, and ecessary, be accordingly determined by the appropriate |
| 5. If the FIRST shall be liable the period of | PARTY fails to deposit the to pay interest at the rate s | e aforesaid amount in specified period, FIRST PARTY pecified by the Government as per applicable law during rument shall have right to recover the aforesaid amount venue. |
| 6. The FIRST I | PARTY shall borne the S | Stamp duty chargeable on this BOND IN WITNESS ned this BOND on the date first above mentioned. |
| For and behalf o | f | For and behalf of |
| FIRST PARTY | | Governor |
| (|) | |

Sanjav Gandhi Postgraduate Institute of Medical Sciences, Lucknow -226014 Central Library Membership Form

| Forename | | | | | Pa |
|--|--|---|--|---|--|
| Middle Name | | | | | |
| Surname | | | | | |
| Deptt. | Designation | Ad he | ic 🗌 | Permanen | nt |
| Address (Present) | | | | | |
| Address (Permanent) | - | | | | |
| Mobile : | | E-mail id: | | | |
| | | | | | |
| | nsible. | ne institute without return | | borrowed be | |
| In case applic | ant will leaves the sible. | | | borrowed bo | ooks and jour reipal coordinator |
| In case applicundersigned will responsible to the principal Investigator (Extramural Project) Important Information | ant will leaves the sible. A (1) | ne institute without return LO.(Research Cell) Intramural Project) | ting the | borrowed be Prin Course c | ncipal coordinator |
| In case applicumdersigned will response undersigned will response in the project of the project of the project of the project of the provide our services response in the provide our services response to the project of the pro | ant will leaves the maible. A () Ont: thes and regulations and a mind the clock, accept Su and library holding are a are not allowed to use the first will be change personal will be change personal will be change personal to the months of the change personal to the change | no institute without return 1. O. (Research Cell) Intramural Project) 2. Aperate to an the library in a systemoty said believes cossible everywhere an SGPGI webs at form facilities. I of one week. Rs. 10.00 per day will 0.00 per card will be as follows: Facility/SR/OMY; will be as follows: Facility/SR/OMY; | matic way J | Prin Course e abstry rules are a OPAC after due date. RelESy PhD -Sh | ncipal coordinator watable in the libra unlares/EMCX20ffice |
| In case applicumdersigned will response undersigned will response in the project of the project | ant will leaves the maible. Ont: these and regulations and a count the clock, accept Su and the clock, accept Su and the clock, accept Su and the clock, accept Su are not allowed to use the alse for a maximum perior of will be clarged Rs 10 ary property, current acst non-transfemble riks based on conditioners (MT-Students (RF/RAP) mp Size Photographs F | a.O.(Research Cell) intramural Project) incompense to run the library in a systemathy said helicitys. cossible everywhere an SGPGI websel for the seek. Rs. 10.00 per day will be charged for the same. will be as follows: Facility/SR/DMYSGO Officers: Cards. | motic way J ste through he charged SRIMCHOS | Print Course e Joseph roles are a OPAC after due date. Ref. Sty PhO -Stational cand (28 per | ncipal coordinator wastable in the libra wastable in the libra wastable in the libra wastable in the libra |
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| In case applicumdersigned will response undersigned will response principal Investigator (Extramural Project) Important Information You should abide by the ruconsultation. We provide our services to be interested to first fully automated Considers (Non-monibors). Bonowing of books/journal in ease of lost of latery or in ease of lost of latery. The member of Library-Canada. Staft-DHA, CON, C. Required documents: Staft-DHA, CON, C. Required documents: I have a | ant will leaves the maible. A (1) Ont: the and regulations and interest holding are a are not allowed to use the distoral maximum perior of will be charged as 10 ary property, current exist non-transferable. This based on confidence in the property of | no institute without return a.O.(Research Cell) intramural Project) se-operate to run the library in a systemotys and holidays accessible everywhere on SGPGI webs a library facilities. In force week, Rs. 10.00 per day will be charged for the same, will be charged for the same, will be as follows: Facilities and Officer-) Cards, hotocopy of Appointment letter-Offices and regulations of the L. | motic way J ste through he charged SRIMCHOS | Print Course established and a short of the date. Ref. Sy PhOShort of the date. Ref. Sy PhOShort of the date. | ncipal coordinator wanable in the libra wanable in the libra wanable in the libra wanable in the libra wanable by the second bide by the second continuents. |